

**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **School**  | **Date** | **Time** | **Location** |
| Sylvan Hills Middle School | 04/21/25 | 5:30 pm – 6:30 pm | YouTube/Zoom |

**Notice Prepared By:** Ms. C. Mack **Date Posted: 04/21/25 .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will not] allow for Public Comment*

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items**
	1. Approval of Agenda
	2. Approval of Previous Minutes:
4. **Discussion Items**
	1. Spring MAPS results
	2. Needs Assessment
5. **Information Items**
	1. Principal’s Report
		1. 2024-2025 Family Engagement and/or Partnership Highlights
	2. March 24, 2025 Cluster Advisory Team Report
	3. GO Team Elections
6. **Announcements**
7. **Public Comment**
8. **Adjournment**